

Matters for Prayer

- Kate Appleby
- Australian Christian Lobby
- Herald of Hope
- Christian Blind Mission
- The Crow family, Goroka, PNG
- Jacob Damkani, Trumpet of Salvation, Israel
- Island Outreach Ministries, Bohol, Philippines
- Maranatha Christian School, Talibon, Philippines
- Samaritan's Purse & Operation Christmas Child
- Pascal and Rebekah Somandin, MAF
- Lael and Laura Luxford, South Sudan
- Sri Lankan Fellowship
- Korean Fellowship
- Alive Word Australia
- Those sick amongst the fellowship
- That the Gospel will continue to be proclaimed through Capital Bible Church

Contacts

Elders - Karl Irving
- PJ Stringfellow
- Ian Daley

Public Officer - John Miller

Property – Dennis Morris

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Free will offerings can be made at
NAB Belconnen BSB 082 906 Account 515019659

Welcome to Capital Bible Church

80 Murrarji Street, Hawker
www.cbc.asn.au

Proclaiming Christ, Teaching and Living in the Word of God

Newsletter – November 2017



Looking unto Jesus, the author and finisher of our faith
Hebrews 12:2

Please join us on Sunday for the service
and for morning tea and fellowship

Thoughts on the Scriptures

Ekklesia – The called-out ones

By Keith Malcomson, School of Christ International - Europe

A good understanding of the Greek word Ekklesia (church) helps us in understanding the function of the local church. It's made up of two words, Ek meaning out off and Kaelo meaning to call. So it means called out ones or more accurately a called out assembly or gathering for a divine purpose. In the city of Athens in ancient Greece A town crier walked in the streets proclaiming the call to gather as an Ekklesia. All were called out of their homes, their business, activities, games etc. It was a higher call to a spiritual gathering. A call to the highest form of society. Only those who answered the call and gathered were considered citizens of the Ekklesia. They discussed the entire direction of the city, declared war, made peace, arranged alliances, organized activities, elected generals, commissioned armies, used and distributed funds, and much more. To answer the call, to enter the Ekklesia, to be a citizen of the local Ekklesia demanded participation which was an absolute free choice. One had to be a fully functioning and committed member. Everybody contributed, all were willingly ruled, all were valued equal members. But one who is not faithful in attendance lost his rights and benefits in the local Ekklesia. This term was known and understood across the Greek and Roman world of the first century. Christ and the apostles took this word, sanctified it, and used it for the regular, committed, faithful gathering of believers. Those who are not regularly committed and faithful in attendance at the Ekklesia carry no rights to influence it. The Ekklesia is a gathering of the same believers, in the same place, at the same time to do the same things. Those who say 'you don't need to go to church' or that say 'they have church at home' are ignoramus!

November at Capital Bible Church

Date	Time	Event
Sunday 5 th	9.30 am	Family Prayer
	10 am	Family Worship Service Speaker: PJ Stringfellow
	12 noon	Sandwich Sunday
Tuesday 7 th	7.30pm	Prayer Meeting
Sunday 12 th	9.30 am	Family Prayer
	10am	Family Worship Service Speaker: Ian Daley Morning Tea: TBA
Tuesday 14 th	7.30pm	Prayer Meeting
Sunday 19 th	9.30 am	Family Prayer
	10am	Family Worship Service Speaker: PJ Stringfellow Morning Tea: TBA
Tuesday 21 st	7.30pm	Prayer Meeting
Sunday 26 th	9.30 am	Family Prayer
	10am	Family Worship Service Speaker: Karl Irving Morning Tea: TBA
Tuesday 28 th	7.00pm	Creation Ministries International Meeting

LOOKING UNTO JESUS